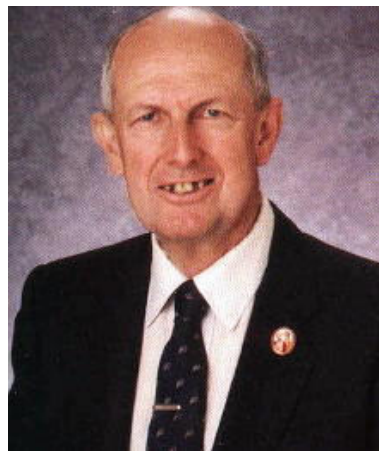


HERMAN L HOEH

A salute to a Worldwide Church of God pioneer

(in accordance with Rom. 12:10 & 13:7)



The author is a founder member of the UCG in Sydney/Wollongong, mid-1995. He maintains good friendships and associations with Christians in many Church of God and other sabbatarian groups. No matter which 'branch' or era one might be associated with - makes no difference to being a brother and a friend. Dr Hoeh told him that he agreed with this sentiment.

Version 2.2
By Craig White

The news of Herman Hoeh's death on 21 November 2004 came as a shock to the broad Church of God community – what he termed the 'Church of God fellowship'. Surely, he could not have died at only 75. Yet, it was true.

As news of his death began to filter down into the broader 'Church of God fellowship', an outpouring of sorrow as well as warm reminiscing flowed from many individuals and Church of groups around the world. We are truly a little flock, but the people of God are big of heart.

As more and more pioneers pass from the scene, many of us feel a sense of emptiness – almost as if we have been left stranded – alone with few leaders. The newer leaders cannot be compared to these pioneers.

Research scholar

Dr Hoeh was the first minister to be ordained by Herbert Armstrong and the first graduate at Ambassador College (both events in 1951).

Dr Hoeh quickly cemented his place as leading scholar and researcher within the Church of God. Many who recall his articles, remember how gripping and interesting they were. Truly, they were written in the style taught to the authors of the publications in the 1950s (such as those by HWA, GTA, Raymond McNair, Leroy Neff, Rod Meredith etc) – pacy, gripping and filled with information.

Over the years many influential articles were published by him. He also filled several senior positions and presented hundreds of hours of lectures at Ambassador College. It was also he that was key for the door to world leaders opening in 1967.

In mid-1985 Herbert Armstrong rang him as one of the first to be contacted re the approaching succession – Armstrong could see his death was not far off. Not to offer him the job, but to gain advice from him as to who could possibly succeed him. During the conversation Hoeh volunteered that he was not interested in the job, and it is said that Herbert Armstrong was possibly not going to offer it to him anyhow. We know that he was offered to do some *World Tomorrow* programs and he turned that down. Indeed, we were told that HWA asked him to guide Tkach and "to show him the ropes" during the first stages of his leadership.

When Dr Hoeh (who already was a Bible student) first heard Herbert W Armstrong over the airways in the 1940s, he knew immediately that Armstrong was a man of God! It didn't take him long to join Ambassador College and he became the first graduate in 1951.

Over the following years he helped to introduce various interesting doctrines which were not previously known by Herbert Armstrong such as the Assyrian origin of the Germans.

He brought other new truths into the Church including far more details for various doctrines, historical understanding and how it relates to prophecy; HWA was an Apostle; Church governance etc, etc. He was very influential and helpful in a number of other areas such as the Ambassador Foundation.

He was perhaps best known for his *Compendium of World History* (vol. 2). His interest in national origins based on Gen. 10 follows a long line of researchers such as Seventh-day Adventist scholar Alonzo T Jones (*Peopling of the Earth and Empires of the Bible*), Greenberry G Rupert (*Inspired History of the Nations*), A H Sayce (*Races of the Old Testament*), George Rawlinson (*Origin of Nations*) and many others.

The understanding that the White Hittites (not to be confused with the Canaanite Hittites, descendants of Heth), was probably found in the writings of L Austine Waddell and Prof Herbert Bruce Hannay.

The Assyrian origin of the Germans was one doctrine that Hoeh seems to have been responsible from bringing to HWA's attention. This view was held to by many British-Israelites from which he drew upon and added to their initial research into the subject. Proofs were very scanty but he added further to these. I term this 'value adding' to the doctrines without watering them down.

Hoeh wrote the famous articles on "Germany in Prophecy" (*Plain Truth*, December 1962 and January 1963) with subsequent chapters appearing in his *Compendium of World History*.

He also contributed substantially to the Church's Ezekiel Message doctrine – a very stern warning to the House of Israel of impending war, invasion, defeat and captivity in slave labour camps. Two of the articles he wrote about this were "Are Christians again to be Martyred?" (*Plain Truth*, November 1956) and "If World War III Comes – There is a Way of Escape" (*Plain Truth*, June 1963).

It seems quite feasible that the various works by AJ Ferris were also examined and utilised such as:

- *When Russia Bombs Germany* (published in 1940)
- *The Great Tribulation*
- *The Book of Revelation, a simple explanation and survey* (published in 1940)
- *Germany's doom foretold*
- (Ferris was also highly critical of the Church of Rome.)

Similarly his booklet on *A True History of the True Church* seems to have had a large amount of information drawn from *Truth Triumphant. The Church in the Wilderness* and *Facts of Faith*.

He also contributed to the Place of Safety teaching. In the *Good News* magazine, Herman L Hoeh wrote about a trip that he and Paul C Meredith took to Petra under the title "We saw Petra!":

"We do not yet know absolutely where the prophesied place of escape may be. But the recent trips to Petra have led to uncovering important new Bible evidence strongly indicating Petra to be the probably place of safety!"

It is interesting that in the 1940s he was familiar with the famous preacher Louis Talbot who wrote the book *I Saw Petra*. It would appear that Herman Hoeh developed the belief further in discussions, sermons and articles. For instance he wrote the article on *World War III*:

There is a Way of Escape in 1963. It was republished as a reprint article *There is a Way of Escape* and became the most visible Church of God pronouncement on the issue.

Continued with the Worldwide Church of God

Now, some have wondered why Dr Hoeh continued with the WCG and was a Board member until his death. This has been debated to and fro for years. From those that knew him well, the answers were:

1. he was ultra loyal and would not budge. He did not wish to give the appearance of rebellion
2. he did not want anyone to follow him into another group - each person was to make up their own mind what to do
3. ministers told members after HWA's death that Hoeh was charged to help Tkach and to show him the ropes. Some thought that this meant that he had a permanent, legal status on the Board and could never be removed. I would have no idea if this is true or a mere guess. Others felt that he thought that 'something would happen' and that he and others may be asked to take over (which meant that he knew something about these apostates). Again, this cannot be proven - I doubt if they heard him say that!
4. he did say to various ones though that he thought he would he 'switch off the lights' and 'close the door'. He did this with Big Sandy where he gave the closing message. Perhaps he thought he would do the same with Pasadena? Who knows?

Why did he remain with the Worldwide Church of God?

My own impressions were that he believed that something would work itself out in the Church. In this regard, I wrote the following in my paper on *The Seven Eras of Ancient Israel - Type of the Eras of the True Church?*:

“Greenberry G Rupert and Andrew Dugger, whose writings and doctrines were very influential on Mr Armstrong, believed in Church Eras. Rupert, for example, wrote a booklet *The Seven Churches* published in the early years of this century. On pages 19-20 he writes with great insight in reference to the Philadelphia Era in chapter 3 of the book of Revelation:

“Verse 9 shows there is a great apostacy during the history of the Philadelphia church. Yet there are some few in that age that have kept his word ... How truly all this history is fulfilled before the eyes of those who can see, having eyes anointed to discern truth ... Now is the time to not be ashamed of his truth and proclaim it”.

How accurate and inspired he was! It seems that these words proved prophetic some 80 years later!”

This paper may be downloaded from http://www.originofnations.org/HRP_Papers/doc/index.htm
A related paper is *Seven Restorations of the Work of the Church of God* which should be read in conjunction with it.

I have felt for a very long time that this scripture in Rev 3:9 does not only mean to literally perform worship, but also that this group that hijacked our Church and illegally took over its resources with the full knowledge and plan to destroy it, will some day come to recognise who the true believers are. Is this what Hoeh had in mind? I do not know.

But those that have been wrongfully abused and sidelined by interlopers, have often later been apologised to or at least acknowledged that they are God's people. So it has historical, prophetic and spiritual applications like so many scriptures.

'They shall worship at your feet' may be understood in the light of scriptures such as Is. 60:14; 45:14; 49:23; Zech. Ps 72:9; Zech 8:23.

Indeed, the Greek word is *proskuneo* = *prostrate, worship, bow down* = *respect*. The *Jamieson, Faussett & Brown Commentary* provides further detail:

"9. I will make--*Greek* present, "I make," literally, "I give" (see on JF & B for Re 3:8). The promise to Philadelphia is larger than that to Smyrna. To Smyrna the promise was that "the synagogue of Satan" should not prevail against the faithful in her: to Philadelphia, that she should even win over some of "the synagogue of Satan" to *fall on their faces and confess God is in her of a truth*. Translate, "(some) of the synagogue." For until Christ shall come, and *all* Israel then be saved, there is but "a remnant" being gathered out of the Jews "according to the election of grace." This is an instance of how Christ set before her an "open door," some of her greatest adversaries, the Jews, being brought to the obedience of the faith. Their *worshipping before her feet* expresses the convert's willingness to take the very lowest place in the Church, doing servile honor to those whom once they persecuted, rather than dwell with the ungodly. So the Philippian jailer before Paul.

10. patience--"endurance." "The word of My endurance" is *My Gospel word*, which teaches *patient endurance* in expectation of my coming (Rev 1:9). *My endurance* is the endurance which I require, and which I practice. Christ Himself now *endures, patiently* waiting until the usurper be cast out, and all "His enemies be made His footstool." So, too, His Church, for the joy before her of sharing His coming kingdom, *endures patiently*. Hence, in Rev 3:11, follows, "Behold, I come quickly."

In this regard, I also find the *Matthew Henry Complete Commentary on the Whole Bible* comment on 2Samuel 3 to be of interest:

"God's choice (v. 18): *"The Lord hath spoken of David*. Compare v. 9. When God appointed Samuel to anoint him he did, in effect, promise that by his hand he would save Israel; for that end he was made king. God having promised, by David's hand, to save Israel, it is both your duty, in compliance with God's will, and your interest, in order to your victories over your enemies, to submit to him; and it is the greatest folly in the world to oppose him." Who would have expected such reasonings as these out of Abner's mouth? But thus God will make the enemies of his people to know and own *that he has loved them*, Rev. 3:9. He particularly applied to the men of Benjamin, those of his own tribe, on whom he had the greatest influence, and whom he had drawn in to appear for the house of Saul. He was the man that had deceived them, and therefore he was concerned to undeceive them. Thus the multitude are as they are managed. V. David concludes the treaty with Abner."

Contacts with Hoeh

In addition to letters, a number of phone conversations were held with him.

In a particular phone call that I recall rather vividly (around April 1996), he 'opened up' to me and told me some interesting things which I thought would be appropriate at this time to pass on: he said that I should be an example and a witness to those going off the doctrinal track. No doubt he had told others to do so similarly – this duty rests with all of us.

I started talking about the *Friends of the Sabbath* seminar that was being held in Australia later that year to build bridges between CoG groups and to 'flag' the Sabbath as a sign to others. This was the first ever inter-sabbatarian conference held in Australia and although the internal opposition and politics were both disgusting and carnal, it was a tremendous success.

Anyway, Hoeh was fascinated by the concept and was rather excited and animated by it. He was certainly supportive and said 'bless you', 'bless you' on a number of occasions as I told him about it. Lesser ones, not accomplished like him and just wanting to criticise and be jealous did all they could to destroy someone's good works. Yet Hoeh was completely different - he was positive and uplifting. He kept on asking me questions about it and really was enthusiastic about building bridges between Church of God folk. In fact he stated categorically that all of God's Children should be cooperating with each other.

In one conversation we discussed the takeover of the Church. He said that these men were "going into destruction". He used a lot of very strong language against them. I was rather taken aback and wondered if something hadn't happened recently for him to be so strident in his comments. He opened up to me and named names etc.

On another occasion I asked him of his thoughts on the various groups that broke from WCG. First of all I mentioned the 'loyal opposition' that eventually, in the main, became the UCG. He said that there are 'more than two camps' in the WCG (loyal opposition and apostate) which meant that there was a third, still within WCG at that time, apparently still keeping to the basic Truth. I doubt if there are too many left now. Most true believers have joined other groups, but some are still there, enduring until they are forced out and realising that they should join with other groups to undertake a Work.

He quickly added that he would not be joining any of them – because the spirit of competition and jealousy was just too rampant among them and he did not wish to be part of that.

Readers may also be interested to learn that a magazine on the modern location of the nations listed in Genesis 10 and 49 was published by *History Research Projects*, titled *Origin of Nations* (all editions may be found at www.originofnations.org and are available for downloading at no cost). Hoeh subscribed to it and was very supportive – he told me that he was quietly telling other members about it. He did warn me that a certain Worldwide Church of God executive was going around condemning it. Yet Hoeh said he would continue to help the distribution of it quietly. He said he would also write articles for it - but none arrived - I can only assume that he was pre-occupied by other important tasks at hand. Nevertheless, the lines of communication between us remained open and he continued his subscription to the magazine which he said he enjoyed and had on his desk.

The magazine is no longer being published (the mailing list was transferred to Yair Davidy - I felt that there was no point in duplicating efforts and that his magazine was a better alternative).

In 1986 when a jealous minister hounded me non-stop after he heard through the grapevine that I was attempting to get my book published, I rang Dr Hoeh. He was not in, but Carol Miller rang back on his behalf and said that the book was fine to be published etc. The persecutors changed tack and tried other means to hound me – it was always the same story – if they cannot get something on you, they will try another tack. It is all in my diary in great detail. This reminds me of 3John 1:8-11:

"We therefore ought to receive such, that we might be fellowhelpers to the truth.

I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. [this sounds so familiar]

Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth *them* out of the church.

Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God."

I still recall one particularly interesting phone conversation - we spoke about the Laodicean period and I wondered if the Messianics/Hebrew Roots groups now emerging could be among the next Sabbatarian wave. He gave the distinct impression that he agreed and said that 'fantastic things are happening in Protestantism'. I think he was referring to the huge interest being taken in the Law, Old Testament, Sabbath and Holy Days by Protestant researchers (I call them the 'school of theonomy'). Some conservative Protestants are seriously keeping these days privately.

Over time myths grew up around him like anyone who is pro-active and zealous. These untruths include: he was 'into' Buddhism (in fact, he was interested in their historical records about Christ that were extant in Tibet until just after WW2 but disappeared after it); that he owned ranches and was rich (but he and his wife lived a humble and contrite life); that he accepted the changes and the Trinity – no way!

For instance, those that have read the January 2005 *Worldwide News* tribute to him would have read the false claim that Hoeh was teaching the Trinity. Why they persist with this lie is beyond me. I know what he taught and spoke with him about it and it was not the Trinity at all.

Variety of Interests

Over the years, Dr Hoeh has been accused of mixing too much with Buddhists and all sorts of other weird and untrue things have been said about him (and others I might add) all over the place.

Actually, the truth is as follows:

The reason why Dr Hoeh had some friendship with them, is similar to the prophets of old having liaison with leaders; or Christ with non-believers - as a witness. In addition, Buddhists told Dr Hoeh that their ancient documents kept in Tibet provided historical records of the death of Christ. Their emissaries learned of His death and relayed the information back to Tibet where this was recorded. This would provide some fascinating information - who knows what it would reveal?

Alas, due to the Communist takeover of Tibet, many ancient documents were either destroyed or disappeared and Dr Hoeh kept in touch with them in the hope that if and when these documents were found, he might be in a position to view them.

The above is the best I recall from a Church of God member who spoke to Dr Hoeh in September 2004 and related this information to me. (I saw a TV programme on Discovery Channel in Australia about a certain Buddhist group which documents were destroyed by the Communists in Tibet and I wonder if that is the same group.) So, instead of having an interest in Buddhism, he was actually a kind of spiritual Indiana Jones, undertaking research and seeking information!

Buddhists told Dr Hoeh that their ancient documents kept in Tibet provided historical records of the death of Christ. Their emissaries learned of His death and relayed the information back to Tibet where this was recorded. This would provide some fascinating information - who knows what it would reveal? Alas, due to the Communist takeover of Tibet, many ancient documents were either destroyed or disappeared (hopefully scurried away out of the country).

Monks in the Wat Thai (Thai Temple) in Los Angeles were friendly with him and even commemorated the fifth anniversary of the death of Herbert W Armstrong on 16 January 1991. Hoeh also visited with Buddhists in Thailand.

When Dr Hoeh died the local Thai Buddhist community attended his funeral. Several monks paid a tribute to him during the service by saying a few words and doing a chant. The stories all echo the same thing, how people were encouraged by him and his examples of service and humility.

It is my understanding that on learning of Jesus and his life, many Buddhist monks and thinkers have identified him as a bodhisatva (in Buddhism a bodhisatva is one who has achieved enlightenment but puts off leaving the plane of illusions, puts off entering into Nirvanah in order to help fellow beings.) For Buddhists this is the greatest form of compassion and they see in Jesus' life and death an act of compassion. Like the compassion Gautama taught, Jesus' is non-attached. That is, it is directed towards all beings, not just those close to one. This is the Buddhist interpretation of the story of Jesus which they considered to be similar to Gautama's experiences.

In the end, Hoeh died humble and contrite helping the elderly and those who were reproducing old WCG materials. He was not a wealthy man owning a whole lot of properties that some allege.

Finally, you can download a lot of his research at:

- http://www.originofnations.org/HL_Hoeh/dr_herman_l_hoeh_collection.htm
- <http://www.friendsofsabbath.org/ABC/HL%20Hoeh%20papers/>
- <http://www.friendsofsabbath.org/ABC/HL%20Hoeh%20sermons/> (audio sermons)

It is of utmost important that this information be preserved.

If the reader has any other papers or sermons by him, please let me know as soon as possible so that we can endeavour to both preserve them and make them freely available to others.

I trust that the above is of interest. I am sure that others of you have much more information about this great pioneer. If so, do e-mail me.

APPENDIX ONE

Letter to Herman Hoeh

In a letter dated 10 Sept 2003 I stated my concerns to Dr Hoeh:

"that your revised *Compendium* and other research you have undertaken over the years (eg on the Hebrew Calendar, time of the Crucifixion, prophecy etc) may not ever be published or distributed. So, I was wondering if you have any plans for publishing or distributing your research at all.

I recall Garth Wardrop years ago, and am still trying to find his books that were supposed to be published after he died about 1988, to no avail. Another contact of mine also died with his research becoming lost."

I wrote similarly to Raymond F McNair on 3 October 2003 of my concerns:

"that your book and other research you have undertaken over the years may not ever be published or distributed.

So, I was wondering if you have any plans for publishing or distributing your research at all.

I recall Garth Wardrop years ago, and am still trying to find his books that were supposed to be published after he died about 1988, to no avail. Another contact of mine also died with his research becoming lost."

Mr McNair subsequently gave me the go-ahead to have his book typed. Some time prior to that a friend very kindly scanned his entire manuscript. I was able to garner the assistance of many fine Christians to type it up into Word and it is now available at www.originofnations.org.

In a telephone conversations with me, Hoeh informed me that his revised *Compendium* and other works would 'very definitely' be published. I was loathe to ask if that would be soon or post-humously because I didn't have a good feeling about it. I could only assume that his family would preserve his library as a single unit and arrange publication of his works, papers and notes either in book form or via the internet. It is said that his library contained 8,000 works (almost half were destroyed by termites. Some books were given to friends; UCG bought about 200 of the collection and the rest, including very valuable works, were sold).

I recall back in about 1977 that Triumph Publishers were to publish Dr Hoeh's revised *Compendium*. I don't know if Triumph was sent the manuscript or not, but they were certainly getting ready to publish this work.

Now, the original edition of my book was titled *Lost Races of the Ancient World - discovered at last!* (re-titled in 2003 as *In Search of ... the Origin of Nations*). In fact, the contract was signed in 1984 or 1985 and Dr Hoeh personally approved of the book after reviewing it although he had little input into its contents (my schooling forces me to write and reference in a different way to him.) That did not stop the heated jealousy of one minister doing all he could to attempt to drive me out of the Church due to the book! What happened was that a

deacon from my church area happened to travel interstate and 'bumped' into my typist. She mentioned the book to him which commenced a fury and jealousy that was almost beyond belief (my diary is full of the amazing details). Frightened members came to me to reveal the incredible intrigue and list of accusations being spread and spread - all because of a book, can you believe! He told members that the non-ordained should not be doing research and publishing books. He added this and a lot more as a list of 'don'ts' not approved by HWA. He was one of an extreme group that tried to turn the Church into a cult.

When the minister called me in and berated and brow-beat me for a long time, I then showed him the letter from Dr Hoeh. He then backed down, but within weeks commenced a horrible campaign against me that lasted for years and had ramifications that just went on and on and on. He and his collection of wolves could not control their predatory behaviour.

In any event, in 1998 Dr Hoeh told me that he had further evidence for the Assyrian origin of the Germans which he would send me - alas, this information never arrived. He also had further proofs for a Wednesday crucifixion and other information he said he would send to me amongst other things. No doubt this information is among his former collection.

In 2005 I found a typed notice that I inserted into a collection of papers which is dated as 8 May 1979. In summary I stated that Hoeh had revised his *Compendium* etc and that "in early 2003 I sent the following e-mail to a Church of God forum under the e-mail address of surfer1":

"Have spoken, corresponded, compared the old *Compendium* with what he later wrote, preached or stated. So, have an idea where he was at. He told me a few years ago that his works will "very definitely" be published.

Me thinks that won't be until after he dies the rate things are going. I know people who wrote works only to die and the works never finding their way into the right hands.

That is why I am anxious to get my work published asap and let others build upon it if they so wish. A copy of the files are with Richard Nickels who has been given the right to publish the book 'should anything happen to me'. Doesn't look likely that anything would 'happen', but one never knows and we have to be wise. The book is about to be published, so there are now 9 great books that have just been published or are about to be by various authors. God will 'raise up these stones' if the CoGs won't publish or preach on certain subjects."

I received the following response (From: ibbblank <ibbblank@y... [mailto:ibbblank@y...]
Sent: Friday, January 24, 2003 12:51 AM> Subject: Re: Are The Germans Assyrians and Compendium):

Hi Craig –

That is quite interesting. So, you have obviously spoken with him on this?"

My response:

"Hoeh withdrew volume 1 (the chronology, especially of Egypt, was too Velikovskian apparently - he eschewed most, but not all of vol 1).

Vol 2 is mainly still accepted by him. He had a new version ready to be published in 1977/78 by Triumph Publishers. McNair's book on *In Search of the Lost 10 Tribes* was also going to be published back in those days by Triumph. Alas, they never saw the light of day. Craig"

APPENDIX TWO

Latest Research

To assist those who would like to know a little more about Hoeh's *Compendium*, I quote the following letter from him to a WCG member and which I personally saw and copied (this is all verified by those that have spoken with Hoeh):

"Dear Dr Hoeh,

I heard recently that you have rewritten *The Compendium of World History* and that it is available in book stores. If this is so could you please let me have some information, so that I could purchase a copy.

Yours sincerely,
(name withheld)
(dated 16 April 1982)"

Dr Hoeh's response:

"Dear Mr (name withheld),

Your information is erroneous [re the availability in book stores]. I have edited some areas needing corrections - Egypt, Mesopotamia, Early Assyria, Hittites, archaeology, geology and the latter half of Exodus route (beginning after Sinai) [this would amend most of vol. I - Craig]. The Church at this moment has limited interest in understanding these matters so I am correcting only what is necessary for the *Plain Truth*, etc, as in Keith Stump's reference in the *GN* to the Israelites in slavery - Exodus 1443; Thutmose III beginning 1504; Flood 2325-2324; crossing Jordan 1403; Solomon 968-928.

Herman L. Hoeh"

You will find this revised thinking in the following articles:

- Stump, K (1988) "Pharaohs of the time of the Exodus", *GN*, March-April
- Stavrinides, K (1986) "The Home of Abraham", *GN*, June-July
- Stump, K (1980) " The Stones Cry Out", *GN*, Dec
- Stump, K (1982) " As Passover Approaches ... a New look at slavery in ancient Egypt", *GN*, March
- Hoeh, HL (1979) "The Revelations of Archaeology", *GN*, April

- Hoeh, HL (1980) "A New look at Ezekiel's Prophecy on Tyre", *GN*, Dec
 - Hoeh, HL (1987) "A Sealed Prophecy", *GN*, Nov-Dec.
 - See also comments by Hoeh contained in the 19.1.86 Coworker Letter; some changes in the *Crucifixion was not on Friday*; some minor changes in *The US & Britain in Prophecy*.
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APPENDIX THREE

Information on Herman L Hoeh from WCG publications

From the Autobiography of HWA (chapter 57, Plain Truth, July 1963):

"Remember, I had set out to found a NEW KIND of college—GOD'S college. Not a Bible school. Not a 'religious' school. A straight liberal arts co-educational institution—but BASED on God's revealed knowledge.

"But where was I to find teachers and college professors, at the university level, who taught courses on the very FOUNDATION of God's revealed knowledge? Such instructors simply did not exist. I had to start with those reared and schooled in this world's type of education."

"There was the woman professor of English. She had at least two Ph.Ds.—some eight degrees altogether. This surely sounded like the best. She had taught many years in India. I did not know, when Mr. Dillon and I employed her, that she was saturated with Hindu philosophies, occultism, and eastern beliefs. She highly respected insects—especially butterflies.

"Professor Mauler-Hiennecey frequently jested with her.

"'Well,' he would say, 'what have you decided this morning you are going to be in your next life—a butterfly, bed bug, or beetle?'

"Soon I found that our English professor was introducing all kinds of Hindu or Indian expressions and philosophies into her teaching. Now it so happened that the 18-year-old Herman Hoeh ... had a scholarly mind with a good degree of intellectual curiosity ...

"I realized at once that this young man was a very important potential, but still immature and inclined to get off balance on some tangent, unless taught the necessity of sound balance. I went immediately to work on this problem. I now had to combat both his intellectual interest, and the influence of our new English professor.

"I had a very serious talk with Mr. **Hoeh** ... I was afraid this might drive him to it the more. Instead I reasoned that it was better to take up one field of study at a time. I tried to show him that what I was going to teach him at Ambassador College was BASIC knowledge—that, to lay his researches into the occult fields on the shelf for the time being, and acquire this FOUNDATION of knowledge would be the proper preparation preliminary to his study of the mystic fields.

"In other words, I did not ask him not to delve into this thought, but tried to persuade him to arrange a time-order system in his study.

"'And since you have now enrolled at Ambassador College,' I reasoned, 'why not put this first, now you are here, and then take that up later?'

"He agreed. And thus, instead of getting off balance prior to full mental maturity, I was able to steer Herman Hoeh on the track of intellectual BALANCE and sound-mindedness.... And what an asset it has become to God's Work!

"As time went on, it became evident to both Raymond Cole and Herman **Hoeh** that our English professor was not at all in harmony with the real objectives of Ambassador College. She expressed later in the year that she still felt there was some hope for Mr. Hoeh, but she had given Mr. Cole up as hopeless. However, Mr. Hoeh stuck loyally to his agreement to pursue his studies into the Bible under me first. So he proved hopeless, too, for her.

"Along about March in that school year, Mr. **Hoeh** and Mr. Cole came to me together about this instructor. Mr. **Hoeh** reported that she had told him she was sent to Ambassador College by invisible forces in the east, for the purpose of destroying the college before it could get fairly started—and that she had said if she could have just six more weeks' time, 'there won't be a grease-spot left of this college.'"

From the Autobiography of HWA (chapter 56):

College Finally Opens

Ambassador College did finally swing open its big front door to students October 8, 1947. But by that time nearly all applicants had gone elsewhere. Besides our son Dick (Richard David), there was only Raymond C. Cole, who came down from Oregon where his family had been in the Church for years; **Herman L. Hoeh**, who came from Santa Rosa, California; and Miss Betty Bates from Tulsa, Oklahoma -- four pioneer students -- with a faculty of eight.

Coworker Letter, 21 February 1952:

"Plans are being laid to send two of our graduate students to England, Europe, and the Holy Land this summer, to lay advance plans, and to obtain necessary information. They are **Herman Hoeh**, executive editor of The GOOD NEWS, whose many splendid articles you have read, and my son Richard David Armstrong. Dick, as we call him, has studied French eight years and speaks it like a native Frenchman. Mr. **Hoeh** speaks and teaches, German; and he also speaks both Spanish and French. These are both talented and able men, now college graduates, and Mr. **Hoeh** will have earned his Masters' degree before leaving ... My son has my radio voice. You'll be hearing him on the program a little later. Mr. **Hoeh** has already had experience preaching over the radio, and he, too, will soon begin to appear with me on The WORLD TOMORROW program.

Coworker Letter, 28 May 1971:

Now, "Coincidence" #2: In September, 1968, Dr. Ernest Martin, Dean of the faculty at our English campus, and **Dr. Herman L. Hoeh**, Dean of Faculties at Pasadena, wanted Ambassador College to conduct an archaeological project at a location in Israel, some miles north of Jerusalem. I was personally not interested in such a project. But I consented to their visiting Jerusalem to see whether permission could be granted from the government authorities.

Dr. Hoeh happened to be acquainted with Dr. Benjamin Mazar, archaeologist, and former President of Hebrew University. He found Dr. Mazar at the time in charge of the most important "dig" so far undertaken, starting from the south wall of the Temple Mount. Three

major United States universities had sought participation in this outstanding project. All had been rejected. But Professor Mazar offered a 50-50 joint participation to Ambassador College!

This was a far more important project than **Drs. Hoeh** and Martin had envisioned. They were elated, and telexed me the news, requesting that I fly to Jerusalem to inspect this opportunity. I didn't share their enthusiasm, and was unable to go to Jerusalem at the time.

However, about mid-October (1968) I did fly to Jerusalem to look over this project. The "dig" had been begun a few months before. I met Prof. Mazar and inspected the project.

It was much more impressive than I had expected.

I began to realize the scientific and educational value to Ambassador College. A luncheon was held in a private dining room in the Knesset -- the government's capitol building. Present at the luncheon were five high-ranking officials of both the university and the government. And also, with me, were Dr. Hoeh, Mr. Charles F. Hunting, one of Ambassador's Vice Presidents in charge of finances for Britain, Europe and the Middle East, and Mr. Stanley R. Rader, our chief counsel.

It was a most memorable luncheon. The favor we were given in their eyes -- the warmth of their attitude toward us -- was inspiring, astonishing, and most unusual. The Israeli Minister of Tourism and Development, Mr. Moshe Kol, proposed that we build an iron bridge that could never be broken between Ambassador College and Hebrew University. After 2 1/2 years that "iron bridge" has been greatly strengthened.

I did not make final decision, however, at that time. We agreed to meet again in Jerusalem on December 1st, for final decision. Meanwhile, Dr. Mazar, with Dr. Aviram, Dean of the College of Humanities at the university, came to Pasadena, and visited also the Texas campus, to look us over. They liked what they saw. And on December 1, at the official residence of Israel's President, Zalman Shazar, we made the joint participation official.

I did not learn until later that we were actually clearing away the decay, rubble and debris -- some 50-60 feet high -- over the very spot where prophecy says the returning Messiah -- Jesus Christ -- is to RULE THE WHOLE WORLD. Tremendous things have happened in this relationship since.

So that is the manner in which this VITALLY IMPORTANT leap forward in the Work was started. We have been given VERY GREAT favor in the eyes of both government and university chiefs in Jerusalem!

"Family and friends mourn loss of Herman Hoeh, pioneer at AC and Worldwide Church of God", The Journal, 30 November 2004, p.1:

TUJUNGA, Calif.—Herman L. Hoeh, 75, an evangelist-ranked minister of the Worldwide Church of God and a pioneer Ambassador College student, died unexpectedly at his home in Tujunga Nov. 21.

Dr. Hoeh, originally from Santa Rosa, Calif., came to AC in 1947 as one of the first four students to attend the college. He was one of its first graduates in 1951.

He was a member of the board of directors of the church at the time of his death and had served on the boards of the college and Ambassador Foundation before his retirement in 1996.

He wrote for and edited church publications, including the WCG's flagship magazine, *The Plain Truth*. He was also known for his two-volume *Compendium of World History*, first published in 1963 as the dissertation for his Ph.D., which he earned at AC.

Dr. Hoeh was widely respected in the WCG as well as in its many splits. He was considered by many to be an intelligent and lovable, as at home tending goats on his property as he had been teaching classes and writing articles back in the glory days of the Radio/Worldwide Church of God.

Dr. Hoeh also had ties for years to Buddhists in Southern California and Thailand. At his memorial service members of the Wat Thai temple eulogized him, along with other speakers. Conducting the service was Rand Holm, pastor of the WCG congregation Dr. Hoeh attended in Chatsworth, Calif.

Dr. Hoeh is survived by his wife of 52 years, Isabell; a son, Manfred Hoeh; three daughters, Karlina Ellis, Anneliese Roemer and Gilda Brockmeier; and nine grandchildren.

Mrs. Hoeh receives mail at 10530 Commerce Ave., Tujunga, Calif. 91042, U.S.A.

What about God - Revealed Knowledge? by HWA:

Ambassador College started with only FOUR students. The three male students were **Herman Hoeh** (now Dr. Hoeh), Raymond Cole (now District Superintendent of the New York District), and my elder son Richard David. The second year there were added Raymond McNair (now Deputy Chancellor of Ambassador College in England, and Director over the Work in Britain), his brother Marion, and Kenneth Herrmann (now Registrar of Ambassador College, Pasadena campus).

From the Autobiography of HWA (chapter 59):

"And now, with this issue, A NEW IDEA is born. Through Ambassador College students, The Good News is re-born! With this issue, our students launch a new activity in Christ's ministry -- and at the same time, a new college activity.

"It was back in February, 1939 -- twelve years ago -- that with only Mrs. Armstrong's help, from a little stuffy inside office without windows or ventilation in Eugene, Oregon, the first issue of The Good News was printed -- on a second-hand mimeograph

"But the commission to 'feed my sheep' is second to the great commission, 'This gospel of the kingdom shall be preached in all the world' One man alone could not carry on a campaign of evangelism then expanding local to national, and conduct a personalized ministry to so many at the same time. And so no other issues of The Good News were published -- until now.

"But now, at long last, The Good News is re-born, as one of the first fruits of Ambassador College -- one of the evidences that this college was necessary."

But, even with the editorial help of students, finances permitted the publication of only four sixteen-page issues during the remainder of 1951 -- plus one sixteen-page Plain Truth, issued October, 1951 -- written wholly by me.

Still Struggling Upward

All this history, in retrospect, about the struggle to publish The Plain Truth, will remind the reader, once again, that it has been a long, hard, and persevering upward struggle to bring God's work to its present position of worldwide activity, power, and influence.

But back, for a moment, to this April, 1951, Good News. In it appeared the very first article by **Herman L. Hoeh** we had ever published -- and even this was not -- yet -- in The Plain Truth. Its caption sounds, to me today, rather tame compared to many he has written since. It was "Are Good Manners Good?" It had to do with the right or wrong of etiquette.

The radio log shows that, at that time, The World Tomorrow was being broadcast on only seven stations: XEG, seven nights a week; a local Pasadena station, KALI, at 7:30 seven mornings a week; and all others were Sunday only -- stations WAIT, Chicago; XERB, Southern California; KXL, Portland, Oregon; KVI, Seattle; and XENT, Mexico, just below the Texas border.

In the second issue of this reborn Good News appeared the very first article we ever published under the by-line of Roderick C. Meredith. It was the lead article starting on the front cover: "College Atmosphere at Ambassador."

APPENDIX FOUR

Tributes to Dr. Herman L. Hoeh

(information from www.kubik.org with many of the tributes arranged or coordinated by the author)

February 3, 2005

Aliese Roemer -- granddaughter of Dr. Hoeh

Everyone knew Opa as Dr. Hoeh but to me, he always was and always will be my Opa. I didn't think of him as superman per say yet I always held him with great regard and care.

Opa, which means grandpa in German, was always an intelligent and caring person. He was always concerned with we grandkids' well being. Since I was home schooled, Opa would always ask if I had all the text books I needed. He wanted to know what I was learning and was always eager to help. The one thing he was the best at helping with was correcting my English papers. They would always be returned well-read and well-marked with red correction pencil. I attribute my knack for spelling and grammar to Opa.

One conversation that I think my parents and I will always remember happened back in 1991. We were at my uncle's house during the Feast and Opa called to see how we were doing. My dad replied that "we're just hanging around". Opa corrected him by saying "Hanging around like a group of monkeys? No, you should say 'We're relaxing'." To this day, I still ask myself if I'm using the correct grammar in how I speak and write.

Opa's vast knowledge of other cultures and people helped me learn to enjoy different cultures and foods. I remember fondly the Thai restaurants we would frequent when my family and I visited him and Oma (which means grandma). It's always been one of my favorite foods.

He taught me etiquette and that you should tip people no matter if they're serving you food or not. The most vivid memory I have is when we were shopping at a music box shop. It took me a while to finally settle on which music box I wanted. When we were through purchasing, Opa told me to tip the lady for her services. His generosity and kindness towards others has encouraged me extend those traits to others as well.

My favorite time will always be just being with Opa and Oma. Whether it was going to museums, bookstores or just the health food store, I always enjoyed their company.

From my memories of Opa, I'd say he lived his life for the good of others. He was always there to lend a helping hand and take care of those in need.

I want to thank everyone for their prayers for our family, especially for Oma. I've enjoyed reading the tributes everyone has written. Thank you, especially to Mr. Kubik for posting the photos and tributes which have been a joy to read.

Last but not least, thank you to Oma for being selfless and sharing Opa with everyone they met. Her love and support were a big influence on how Opa took care of others.

Proud granddaughter of Dr. Hoeh,

Aliese Roemer

January 13, 2005

From Susan Herrmann

Some of the readers of this page of tributes to Dr. Hoeh will be looking for words from my father Kenneth Herrmann. Many members knew them to be friends, fellow students, and

colleagues of the early days of Ambassador College and the Work, as well associating them because of their similar interests in ancient history (my Dad's interests and GN & PT articles leaning toward geology and astronomy and how they related to discerning the truth about ancient times).

Unfortunately, since Dad's two heart attacks last year, his long term memory has become more impaired as has his ability to write and express himself. I have been trying to raise some memories of Dr. Hoeh from him, but so far all he has been able to say is that "losing him is a real blow".

My own memories of Dr. Hoeh are few, aside from his many interesting (sometimes even to a child) sermons that he gave in Pasadena. One pleasant childhood memory stands out vividly, though. When I was about four, I was spending a day with my Dad at his office and Dr. Hoeh showed up. My memory of him, is of someone who truly liked kids. I don't think I was used to such friendliness from adults. I quickly dove behind a chair, much to Dad's and Dr. Hoeh's amusement . How sad it is to lose such an important figure in my childhood memories.

Susan Herrmann

January 8, 2005

From Frederick Peace, PhD

I matriculated to Ambassador in the summer of 1966, after having studied at home with WWCG for five years. I had completed graduate school and was working as professor of Marketing at Iowa State University so I was not intimidated by the academics. But one of the fabled people I was looking forward to studying under was Dr Hoeh.

His brilliance was noted in his writings, but what would he be like personally?

For years I jealously watched him sit in the front row of Bible Study reading. I was usually bored out of my mind so focusing on how he handled the sessions was of interest.

He seemed oblivious to what was coming from the stage, except frequently Mr. Armstrong would say. "Isn't that right Dr. Hoeh" or "What was the date on that", etc.

He would just look up and answer the question as if he had heard every previous word..

I think they call that multi-tasking.

In class his insights were what I longed for -- the material presented was never an intellectual challenge. I recall a discussion on archeology in which Dr. Hoeh presented pictures of two combs. They were of African design and labeled as over ten thousand years different in age - - it was obvious that the latter comb was of much higher quality in both design and workmanship.

Dr Hoeh's observation is that it only proved one comb carver was a rather clumsy and careless individual. To him that was all it proved -- the carvers could have been neighbors.

That critical thinking was the gift he shared. I marveled at how the capacity left him when he researched history as taught by Mr. Armstrong.

This enigma was one of the more difficult I faced as I moved from student to staff.

I also knew him by observation as a father. I wanted to be a good one to my two boys and he was a model. My first year of "humbling" required that the Professor work as a gardener. That took me to the Hoeh backyard and time spent with the Hoeh children -- they were so alive and unafraid, yet fooled into thinking of goat cheese as a treat. One can't believe what one can learn about parenting as a babysitter.

Frederick Peace, PhD

December 28, 2004

From Robert Macdonald

Our Family's Remembrances of Herman L. Hoeh

Herman Hoeh life touched many others and like most, our family has many positive memories of him. One of my early memories was of watching him traversing the grounds at the Feast of Tabernacles in Big Sandy during the late 50's. On the way between the "new tabernacle" where services were held and the "old tabernacle" dining hall he picked up trash and deposited it into a proper receptacle. That pretty well represented the way he was and remained throughout life. Though an evangelist, he was a humble man, not above the common people, and always lent a hand in what needed to be done. Always polite and charming, he would greet people with a cheery "My name is Herman Hoeh, how are you?" He never failed to ask how my wife, Peggy was. I never heard an unkind word come from his mouth about anyone.

As a student at the Pasadena campus of Ambassador College between 1958 and 1961. I had the opportunity of attending his classes in Bible and World History. Although occasionally difficult to comprehend, nevertheless new vistas of knowledge were opened to his students. He enriched our awareness and appreciation the past as well as current events. He frequently invited interested students to his house for forums and informal discussions. He and Isabel were gracious hosts and always made us feel at home. He freely answered all questions, as cryptic as those answers may have been. I will always remember the names of ancient historians such as Xenophon and Manetho. I recall a final project for his World History students of 1961 was to produce a chart of the Egyptian Pharos according to his reconstruction of history, a seemingly daunting task! But then he added, "The only thing I ask is that they not all be identical, so that if I hold any two up to the light they will not coincide!"

His "reconstruction of history" was published in 1962 as a two volume "*Compendium of World History*" which was his doctoral dissertation at Ambassador College. Later, perhaps in the late 70's he came to see that much of his "reconstruction" was wrong, and he publicly so stated. It says a lot about Herman Hoeh that he had the intellectual honesty to repudiate a large portion of his life work including his PhD dissertation.

His sermons, though occasionally difficult to understand were always interesting. No one ever dosed off while he was speaking!

Growing up on a chicken farm near Santa Rosa, California in a German-American family undoubtedly contributed to shaping Herman Hoeh as man who never lost his connection to common folks, who preferred to live close to the earth and who epitomized the work ethic. Another early influence was also present. On more than one occasion his students heard him explain that he was brought up on "the milk of the Socialist word". Students understood this to mean "National Socialism" (Naziism). Perhaps in reaction

against that early teaching he always leaned over backward to show his opposition to Naziism. This may have contributed to the RCG/WGC's proclivity during the 50's and 60's to look for a fascist under every bed! The Church's perspective on biblical prophecy had a lot to do with this as well.

The 50's and 60's seemed to spawn a mindset of a separation between "us and the world" in RCG/WGC circles. That mentality was conspicuously absent in Herman Hoeh. He consistently made contact with many individuals of varied backgrounds and different perspectives, building bridges across professional, denominational, religious, national and ethnic lines. One was Rabbi Zvi Ankori who did his doctoral dissertation on the interpenetration of Judaism and one of the pagan philosophies encountered anciently by the Jews. He invited Dr. Ankori into his home for an informal discussion with his students. I felt it to be an honor to be one of those invited. Dr. Ankori went on to become a well known author on Jewish issues. Another was Jean Pierre Hallet, the Belgian anthropologist and humanitarian who publicized the plight of the Pygmies in the Congo. He was author of *Pygmy Kitabu*. I saw him on several occasions at fundraisers to help the Pygmies. He always voiced his appreciation for Herman Hoeh's help with printing a brochure on the Pygmies and fundraising assistance for the Pygmy Project. Another contact was with a Swedish-born biochemist and visionary, Dr. Eric Eweson. A pioneer in composting and waste management from the 1940's, Dr. Eweson's expertise led to the construction and installation of the "Eweson Digester" on the Big Sandy campus which turned garbage and other waste into fertilizer. His talk before an Ambassador student assembly opened my eyes to the potentialities of composting and the desirability of organic farming. Another well respected personality, a dentist named Dr. Royal Lee imparted much useful information at a student assembly on health and nutrition. His company, Standard Process Laboratories is a producer of high quality nutritional supplements. Many more contacts could be cited from various fields including historians, archaeologists and writers. Many people have benefited from the associates of Herman Hoeh.

Herman Hoeh often spoke of his friendship with John Weidner, a Seventh Day Adventist, who owned two health food stores in Pasadena. He affectionately called him "his best friend in the world". Mr. Weidner, a Belgian, shared some of his World War II experiences at an Ambassador student assembly. He was one of the many who rescued Jews during the Nazi occupation of France. Wanting the best foods for his family, he would frequently shop at Weidner's Health Foods. One time my wife, Peggy was there while he was shopping. After paying, he told the sales lady to "Keep the change!", throwing the whole sales staff into turmoil! They did not know how to handle that! Everyone agreed that Herman Hoeh was a very generous man!

During the late 60's the Hoeh's moved from their South Orange Grove house in Pasadena to La Canada. A few years later they purchased two houses in Sunland, California. One house for them and one for his library! He wanted as much as possible to return to his roots where he could have a garden and keep goats. After moving to Sunland my wife and I gave them an old refrigerator in which to keep their garden produce and goat milk. After delivering it in our pick-up truck he stated, "You have treated us well, and now I have a treat for you!" He treated both of us to a refreshing glass of cold goat milk!

I spoke by phone with Herman Hoeh about a month before he died. His mind was as sharp as ever. We chatted about many things. At first I hesitated to mention my years of research into the meaning to the Christian of the feast days. Personal theological research by a lay person was once frowned upon. I did mention that I had felt for many years that there was much more meaning there than WGC had uncovered. He reacted favorably. I then said that my research was aided by several books on the feast days including one that

predated HWA's booklet. He asked who wrote it and I told him the author was Louis Talbot. He replied that he used to listen to him on the radio during the 1940's, and wanted to know if he and any good insights as to their meaning. I answered that he did. Anyway this shows that he was open-minded toward new ideas.

My wife and I feel privileged to have known Herman L. Hoeh. He was a genuinely caring, remarkable and multi-faceted individual. Our lives were enriched by his, and he will be missed.

Robert Macdonald
Missouri

December 27, 2004

From John Hopkinson (given at the public memorial on November 27th)

Mrs. Hoeh, and family, Pastor Holm, distinguished guests, friends, brethren.

Mrs. Hoeh, I am deeply sensitive of the great honour of addressing such an audience, in such a location, upon so momentous an occasion. Even now, he reaches from beyond the veil to afford to me one more gift.

With the passing of Herman Hoeh, who, more than anyone except Mr. Armstrong, influenced the Church of God of our times, the last great teacher, an Era closes.

On graduation in 1967, he invited me to work for him. It was my privilege to serve him with respect, amazement, and growing awe, as he opened a whole new world to me, Managing sixty college departments, editing the PT, working with the press, dealing with Professors of Archaeology at UCLA, the Bronze Boy at the Getty, bringing Israeli Generals as guest speakers, Jean-Pierre Hallet, the one-handed Belgian who championed the Efe Pygmy, in the Ituri forest, Edward Teller, the father of the H-bomb, Leopold, King of the Belgians, and his display and priceless photographs, getting Crimond for the new blue hymnal for HWA himself, at his request, lunching with a rabbi's son, and having him suddenly recognize we were eating kosher, when he had ordered lobster, rare book dealers, Blackwell's of Oxford, Zeitlin, Vanya Volkoff and Adelheid von Hohenlohe, Dead Sea Scrolls at Huntington Library actually touching and translating books 400 years old when I was born, and many exciting and wonderful things.

His teaching and writing are distributed around the whole world. The impact is unknowable.

To me, he was unfailingly courteous and kind. He modelled humility and generosity to all around him, which I saw at first hand in the most sensitive manner. Even from beyond the veil, he reached back and presented to a last gift – to speak in his honour.

In his poem, "Let us now praise Famous Men," Rudyard Kipling couches tribute and honour in words more condign than my own. I commend it to readers of these tributes.

A College dedicated to preparing young men to be sent out administering, surveying, encompassing history's only global Empire. The instruments; chain, staff, theodolite, an intimate knowledge of triangles. 'Servant of the Staff and Chain' refer to the Survey of India, from 1816 to 1843 by George Everest. He could not know when he commenced at Mean Sea Level at Cape Comorin, that, walking over the whole sub-continent, in surveying each mountain, that, 2500 miles to the north, he would identify the highest peak in the world at 29,029ft .

Sir George stood before kings, bearing gifts of knowledge, to the precise square yard, of each kingdom to its ruler. Today we measure position and altitude with lasers, GPS satellites and computers. Difference then and now: Only 6 ft.

Herman Hoeh, likewise, could not know the heights to which he would ascend would be. Fittingly, he also visited the palace in Nepal, in the high Himalaya, as an Ambassador.

Kipling's words are a touchstone for the Church of God in our own time, touching every nation in our days; a fitting epitaph for Herman Ludwig Hoeh, who stood before kings, bearing gifts of knowledge beyond price.

Bless and praise we famous men
Men of little showing
For their work continueth,
And their work continueth,
Broad and deep continueth,
Great beyond their knowing!

From Roger Lippross

Greetings Vic, and friends that may read this, my belated tribute to Dr. Herman Hoeh. While away on an extended family visit I heard about the loss of a great leader and man of God. Having now returned home, if I may I would very much like to add a few thoughts of my own to the many fine tributes that I have read.

My first contact with Dr. Hoeh was in 1968 when Vic Kubik and I worked together in England duplicating and transferring the wonderful photographs taken in Africa and what was then the Belgian Congo, by the late King Leopold of Belgium. It was through Mr. Armstrong's friendship with the King, that Dr. Hoeh became aware of this treasure trove of African culture. As was typical of him and his love of diversity, he had to have copies of as many photographs as he could, for use in *The Plain Truth* at some time in the future, hence my work with Vic.

When I was transferred to Pasadena in 1973 to work with Dr. Hoeh on the five (later seven) language editions of the *The Plain Truth* I found him a delight to work with. He was one of the very few who really understood what our International areas needed editorially, and that was so valuable. I had the great pleasure of working with him over the next 30 plus years on various international projects and found him to be the leader that he was..

Yes, a great leader, even in his death he brings us lesser mortals together to a forum such as this to learn by his example how a Christian should be. What a gift he had. Reading the tributes, it seems we all felt that we had a personal relationship with him, and the truth is we did. I personally witnessed that this was not lost on the poor villagers in a third world country or the Oxford educated company chairman at an exclusive garden party at a mansion in England. He treated both with the same respect and genuine interest. he cared and they knew it. He came across to them with warmth and compassion. I also have quite a few Dr. Hoeh stories having been with him during some very difficult times and some very unusual overseas situations. His kindness and generosity is of legend. He and his wife together were always examples to us all in the way they worked and supported each other.

Dr. Hoeh helped shape church culture, and through his influence in the early days gave us a world view that is still almost unique amongst other churches, a legacy that continues on. He will be greatly missed by this pilgrim...but how marvelous and wonderful that God has set things up so we can enjoy his company again. A man for all seasons...a man of God...till we meet again.

With deep and abiding respect..

Roger Lippross

December 17, 2004

From Randy Martens

I would like to thank Victor Kubik for sharing the recent pictures of Dr. Hoeh, his family and friends – as well as this website for kindly posting them, thereby making them available to many around the world. In the light of Herman Hoeh's recent death, no doubt many of his admirers all over the globe have been exchanging between themselves the numerous "Dr. Hoeh stories" that have accumulated through the decades – the true, interesting and often humorous accounts that provided many insights into this unusual, multi-faceted man. The immature "us versus the world" mentality so commonly observed and encouraged in the COG culture was refreshingly absent in Dr. Hoeh's life. Instead, he built bridges of understanding between himself and people of differing perspectives, rather than self-righteously erecting walls of separation in the name of "God's Truth." Dr. Hoeh was not perfect, nor did he ever claim to be so. Most certainly not all his historical scholarship has withstood the test of time. He was an enigma to many, frequently throwing them a "curve ball" just when they thought they had him all figured out. I think he reveled in his idiosyncratic ways. For instance, when was the last time you saw a COG pastor or evangelist standing on a street corner waiting to catch the next bus? Or, with suit sleeves pushed up, pick through a grocery store dumpster to find produce with which to feed the goats that he raised at home? Or driving an old, beat-up 1957 Dodge Phoenix? Or even cleaning a toilet? Yet I believe Dr. Hoeh's legendary spirit of service toward his fellow man was much the result of his being able to identify with and relate to the toils of the common folk, rather than looking down on them in disdain from the ministerial pedestal.

In April of this year I traveled to southern California to attend a conference. While there I was able to enjoy what in retrospect was to be one final yet delightful breakfast together with Dr. and Mrs. Hoeh. (And, of course, he insisted on paying the bill!) I am so thankful to have been able to have taken that trip. Being a common man living a common life, I don't often have the opportunity to witness greatness up close and personal. But I don't think it's an exaggeration to say that our friend and fellow traveler Dr. Herman Hoeh was truly a great man. I know my life has been greatly enriched on many different levels for having had the chance to interact with and come to understand this remarkable human being in the 29 years I knew him. We shall miss his wise insights, his genuinely caring attitude, his humor, and above all, his exceptional example of how to live a simple yet successful life.

December 14, 2004

From Ronald Guizado
Los Angeles

I learned many things from Dr. Hoeh through my 30 years of association with him. As I began to know him on a more personal basis I realized that he was a man who practiced what he preached. I also learned that he was not infallible but was always inquiring and searching in order to be open and sensitive to the lead of Jesus Christ in revealing more to His Church.

Once I asked Dr. Hoeh: "How can I best serve in the Church?" His simple reply: "Quality of thought."

As the years progressed I began to grasp the depth of importance that that simple three word response contained. As I spent time with him I noticed he would frequently lead me in the process of how to analyze God's Word (or any subject we discussed) and in how to achieve carefully well thought out conclusions. By example he provided me with the skills so I "could fish" on my own. He knew that he might die before Jesus Christ would return. He knew that one of the finest gifts he could give me was to know how to have "Quality of thought".

I'll be eternally thankful for that education he provided me.

December 9, 2004
Helen Rose McDowell
Houston, Texas

As I heard the account of Dr. Hoeh's death it so paralleled my husband's (Bill McDowell) almost three years ago—sudden, unexpected and at home. Actively living life to the last moment is a blessing and one for which I'm thankful but for the surviving spouse the shock of sudden death adds another dimension of sorrow to sort through. Memories of all the good times and many blessings help us with that sorting and healing. It has for our family as I know it will for Mrs. Hoeh and her family.

I had the opportunity to know Dr. and Mrs. Hoeh in both the college setting and spend time in their home. The personal time was always a learning experience without feeling I was being "taught." In remembering some of those times now I smile through the tears

As a freshman student (1958) I was on the student "piano list" traveling to outlying churches for weekly Sabbath services. And I often went with Dr. and Mrs. Hoeh and their young family. Bill was on the "sermonette list." When Bill and I became engaged, somehow we both were scheduled together when we went with The Hoehs. As was the custom, I packed our big picnic lunches in the Mayfair Kitchen and Mrs. Hoeh brought the goat milk—I still drink goat milk!

While I don't remember much detail from Dr. Hoeh's World History class I do remember the most important thing he wanted us to learn—and to be sure that we learned it well he gave our final exam on this one point. That's probably why I remember it! He placed a stack of books on the classroom desk. Then he gave us a sheet of paper with instructions to match each book with one of the twenty subjects on the paper—that was the final exam! And so Dr. Hoeh taught us a fundamental principle of doing any research—know where to look.

Both Dr. and Mrs. Hoeh were kind and patient with me, gentle and caring—making for good memories from a time that both seems long ago and just yesterday. May all the good memories provide comfort and support for Mrs. Hoeh and her family.

Helen Rose McDowell

From Raymond McNair

I hope this finds you and yours well and prospering--and I hope my comments re Dr. and Mrs. Hoeh may be of some value.

I first met Dr. Hoeh in November, 1948. He was one of the four students that enrolled in A.C. in 1947, during its first year of existence. (The other three students were Dick Armstrong, Raymond Cole, and Miss Betty Bates). My first contact with Dr. Hoeh was in the autumn of 1948 (the second year of A.C.) when my brother Marion and I entered A.C. Besides my brother and myself, Kenneth Herrman also enrolled in A.C. in that same year. This meant that seven students were enrolled in A.C. during its second year--quite an increase in enrollment!!!

From the beginning, it was clear to me (and I think this was also true of the other six student in A.C.) that Herman Hoeh was quite a scholar. In ensuing years, Herman (this was before he became a "Doctor") became known as "the brain," for he was not only scholarly, he had a special interest in, and a zeal for, research--in the area of History, in particular. He was never really interested that much in sports. That just wasn't his "cup of tea."

Later, Dr. Hoeh's interest in history showed itself in his work (THE COMPENDIUM, in two volumes), which gave many details of the origins and movements of various peoples from the time of the Tower of Babel, until modern times. Through past decades, many students and members of the Church of God have found his research into history (esp. re the origins of various peoples) to be of interest and value. In recent years he made it known that he no longer endorsed all of the conclusions, especially his historical dates, which he had incorporated in his COMPENDIUM. Nevertheless, I am sure that many of the brethren and ministers still find certain areas of his historical research helpful in understanding the racial origins of certain nations, and, consequently, we can better understand certain end-time prophecies dealing with various descendants of SHEM, HAM, and JAPHETH.

I found Dr. Hoeh to be friendly, courteous and, at times, rather witty. He became known for his generosity in assisting some of the needy students or Church brethren, often offering assistance anonymously. He spent much time and energy in the 50's, 60's, 70's, etc. helping to edit the Plain Truth, Good News, WCG booklets, etc. I always looked upon him as valuable to the Work as an editor, and this was especially so in the areas of his particular expertise: history, archaeology, paleontology, etc.

Although I often spoke to Dr. Hoeh through the years, in more recent years (after I left the WCG in 1993), I did not have much contact with him. He would write or phone me from time to time, and I did the same. But during the last few years, I had very little contact with him. So far as I know, he continued to work with the men at Headquarters during these times, apparently feeling that, for personal reasons, he did not need to sever his relationship with the leaders of the WCG, because of the sweeping doctrinal changes which the Church leaders were making at Pasadena. He seemed to want to maintain cordial relations with people in the various Churches of God (including many of the Church leaders), and would discuss various matters with some of them from time to time. [He also had close ties with some of the leaders of the Buddhist faith.]

I also knew Mrs. Isabel Hoeh (Dr. Hoeh's wife for about 50 years) since her arrival A.C. in, I believe, the third year of the College's existence. Isabel was a fine student, and also proved herself to be a loyal, steady, supportive wife during their many years of married life. I am sure that all who met Mrs. Hoeh will remember her in their prayers in the years ahead--asking God to bless and guide her through the difficult times which she will experience, without her husband by her side.

Sincerely,

Raymond F. McNair

December 6, 2004

Henrik Blunck
Denmark

It is certainly a great loss to hear of the passing of one of the pioneers of the truth. His tremendous insight and fantastic bible studies and articles will ALWAYS be a cherished memorial to his fantastic work as the human instrument under Christ.

How he ever kept quiet under the doctrinal changes, I will never understand, but there is no doubt we will see him in the first resurrection. He was a pioneer of good, Christian character, and he is certainly missed.

My prayers do go to his family in this time of testing, and I hope we can all go back to our files and see the legacy he left in writing. People are passing away so quickly now, and being only 31 it IS a good time to focus on continually overcoming and following in the good path left by these examples as they walked as Christ did.

Such a fine example indeed.

From Judd and Terri Kirk

My first knowledge of Dr. Hoeh was probably in about 1956 when my mother and I began to attend services. Regrettably, my impression of him back then was limited to the observation that what he said was hard to understand.

As the years passed, I came to know him as a very humble, kind man. He seemed to have a soft spot in his heart for my mother because of her many years of service to the church; he never failed to ask about her.

By way of tribute to him, his uniqueness and kindness, I'll describe an unusual event that took place in the late 70's. Terri and I were staying with some church friends in Santa Cruz when Dr. and Mrs. Hoeh dropped by. While nobody was expecting their visit, we all knew each other and we settled into comfortable chatting. A little later on, Dr. Hoeh abruptly changed the subject by looking at me and asking if I'd read Galatians lately. I had to admit that my recent studies had not included Galatians. He nodded his head and made no reply. Some minutes later, we all noticed that Dr. Hoeh wasn't there. Mrs. Hoeh didn't know where he'd gone, but neither did she seem concerned. An hour or so later he returned, walked over to me, and presented me with a book. Of course, I was very surprised and a little at a loss for words. He had bought me a used New Testament of some unfamiliar translation. Of course, I thanked him profusely. He said, "You should read Galatians." I said I would as soon as I got home and laid the Bible down. Then he said, "No, read it now, and do so in less than 3 minutes." He continued, "Sometimes that which is unclear when read deliberately becomes clearer when read quickly". Well, I did and he was right; I've never forgotten that lesson.

Dr. Hoeh was a gift to all of us, and he will be missed.

December 5, 2004

Craig White
Australia

Dr Hoeh's unexpected death was a great loss to both his family and to the Church of God.

We know that he was faithful to the end and supportive of the Truth throughout his life. For me, he was special and I greatly appreciated his spiritual approach, capacity and research.

I was impressed by his humility: many are not aware today that a number of truths came via him to HWA - truths which became part of the Church's belief system. Yet at no time did he exhibit ambition - I found this quality so admirable. His insights and bringing together information which enriched our Biblical understanding was terrific - as the Scriptures indicate, knowledge shall increase in the end time (Dan. 12:4). This is often accomplished by building on the understanding, knowledge and research of predecessors. Not only is raw knowledge increased, but so is qualitative value-adding to doctrine with deeper and more meaningful insights - this was a part of his capacity and the heritage which he has left behind.

It was about 30 years ago that, as a school kid, I attempted to research the origin of nations (Biblical origin of nations, Noah's Flood, various laws, cremation, divorce & remarriage and many other topics were discussed in my extended family often due to our religious roots and this led to serious reading and debate). But it was only about two years later that I began to make some progress in this research given the basic information contained in Hoeh's 1957 article "Truth about the Race Question". That basic framework was helpful in my further studies into the subject.

In letters and phone calls with him over the years, he came across as a kindly man, willing to listen and be helpful. His reputation as a peacemaker and avoider of confrontation was well known.

In 1996, for instance, he was very supportive of the 'Friends of the Sabbath' conference held in Sydney and was rather excited by the whole concept. I shall never forget my conversations with him and the moral support he gave me on this and a number of other issues.

He will be sorely missed by thousands of Church of God folk. Yet we shall continue to maintain the approach and ongoing research of both him and HWA for as long as we live.

My thoughts and prayers are with his family as well as those that look forward to his research continuing in some form.

December 3, 2004
Jim Cannon

I first met Dr. Hoeh on a one-on-one basis in 1969 at his home on Orange Grove Blvd. I had heard him speak at services and at the Feast many time previous to my face to face visit with him. On another occasion another AC student, myself and our dates were invited to his home one evening for dinner at a time when Mrs. Hoeh was visiting relatives in Texas. I can only concur with everyone who knew him and who came into contact with Dr. Hoeh that he was a genuine servant to man and a man of God. At dinner, Dr. Hoeh waited on us lowly students as a waiter in a fine restaurant would...but much better. It was very humbling for us to have Dr. Hoeh wait on our every need and a great lesson was learned by each one of us through this experience...genuine outgoing concern and he who is greatest is a servant to all.

I believe I have been very privileged to have been in the company of Dr. Hoeh, to attend his World History classes and the Principles of Living classes he subbed for Mr. Herbert Armstrong. Dr. Hoeh "knew his Bible" and lived it as well.

It will be great to see him and visit with him again in God's Kingdom in the near future.

Respectfully,
Jim Cannon
Jupiter, FL 33458

Wily Elder

I only met with Herman Hoeh one time. I visited the Pasadena campus in the early 60's. I

was a Marine stationed at Camp Pendleton. He showed me around the campus and took me to the place where there were several prayer booths and young people going in and closing the doors to pray. The only specific part of the conversation that I remember was that he said: "We are doing our best to get the message out about the kingdom of God" or words to that effect. He struck me as being an approachable and dedicated person.

December 2, 2004

Ralph D. Levy
Milford, Ohio
December 1, 2004

We have all been saddened to witness the passing from the scene of those who were our leaders in past decades. For many, myself included, the sad death of Dr. Herman Hoeh has had a very deep impact.

I met Dr. Hoeh in the mid-1970's, when I came to Pasadena, California, as a student at Ambassador College. We remained good friends till his death, and would talk on the phone, and visit when I had the chance to be in Southern California.

When I recall Dr. Hoeh's teaching, I can't help but be reminded of the words of the Apostle Paul to the Corinthian teachers: "If anyone builds on this foundation [Christ] with gold, silver, precious stones, wood, hay, straw, each one's work will become manifest; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is. If anyone's work which he has built on it endures, he will receive a reward" (1 Corinthians 3:12-14). So much of his teaching still sticks with me, and with many of God's people.

Perhaps more than his teaching, I feel I profited most from his example. As noted in many of the other comments, this fine man was an example of humility, willingness to reach out to all, including the "little people" of God's Church, and to serve everyone.

Most of all, I will remember him for his example of how to conduct oneself in the household of God. Never once did I ever see this man act in a political or self-advancing manner. He eschewed politics, and was willing to occupy the lowest seat at all times. What a tremendous example!

Naively, I had imagined he would always be there, in the foothills of Southern California, always ready and willing to visit an exotic restaurant, discuss the Bible, and extend the hand of friendship. Sadly, that is not to be; but I do hope and expect to see him again soon in the resurrection of the saints.

Goodbye to a great friend, teacher and brother, Dr. Herman Hoeh.

December 1, 2004

Don Billingsley

He and I have had a close relationship from mid-1953 through the years. At that time he did not know how to drive and automobile in the early 50s and as the result I often drove him here and there. I learned a great deal from his very knowledgeable mind. Unlike many of us, he was always thinking in a constructive manner.

One Sabbath, in the mid-50s, I drove him from Pasadena to San Diego to give a sermon. He

sat along side of me on the passenger side with his head down much of the way. Later, I learned that during that drive he was able to determine the present location of the Tribes of Israel.

After arriving at a Church location he would often ask the pastor what sermon topic the members needed. One pastor said to him, "You mean you are not prepared?" He responded by saying, "I know my Bible."

After presenting his part during a refresher course in Pasadena he was asked by one of the ministers if he could have a copy of his transcript? He looked puzzled. Another minister replied to the question by saying, "He does not have a transcript." And he didn't. He was one of the very few speakers who was able to speak clearly and concisely on any subject that he felt the need to speak about or on any subject that was required at the time, such as the Refresher Course.

Because of his speaking ability He was chosen by Mr. Armstrong to speak at the funeral of Mrs. Loma Armstrong. Mr. Tkach chose him to officiate at the funeral of Mr. Herbert W. Armstrong.

One last thing: Dr. Hoeh was a very giving person. I was one of the recipients of his giving in those early years when times were rather hard and little money. His giving was known by others as well. When Mr. Richard D. Armstrong and I began driving away from Pasadena on our baptizing tour in 1958, he made the following comment to me: "We need to be more giving like Herman Hoeh."

Though I could write many things about Dr. Hoeh, this is enough to show the brilliant mind God had graced him with as well as being a very giving man.

I am truly saddened by his death for he had been not only my mentor in those early formative years, but also my friend. We spent many, many hours together and I learned much from him.

In regard to our close relationship, a man once asked him in my presence, if he did not feel that his closeness to me could be a problem in regard to respect for his office? He replied (words to this effect), "If there should be a problem, Mr. Billingsley knows the office I have and would respect it." And he spoke the truth.

Matthew Kalliman
1 Dec 2004

Back in about 1972 I asked Dr. Hoeh how he came to prove that God existed, that the bible was the Word of God, and that WCG was the one true church. (I was a prospective member at the time, a new AC student, and trying to prove these things to myself.)

Dr. Hoeh answered that he had been brought up by religious parents and had been taught to read the bible from his youth. He always believed the bible. He gave the example that when he read that God had created Eve from Adam's rib, he believed it.

As he grew older, he heard many religious preachers on the radio. He came to be able to discern when they were biblically correct on certain points of doctrine, but incorrect on other points. Before he heard Mr. Armstrong, he had already come to understand many points of truth from the bible. However, he was not able to correlate all of these points of truth into a cohesive whole pattern.

When Dr. Hoeh heard Mr. Armstrong on the radio, he immediately recognized Mr. Armstrong as being God's true minister, because Mr. Armstrong taught all of the points of doctrine which Dr. Hoeh knew to be correct, and none of the ones which Dr. Hoeh knew to be incorrect. Therefore, Dr. Hoeh applied to go to Ambassador College as soon as he learned Mr. Armstrong was starting it, and he became part of Ambassador's first class in 1947.

I admire Dr. Hoeh because he was a sincere seeker of the things of God, faithful in conscience to God (Acts 23:1, 24:16) till the day he died. He always seemed to set a good example of keeping the two great commandments.

I wrote a comment under the heading "Who will dwell with the Lord?" a few days ago. I think Dr. Hoeh had the kind of attitude and spirit that Christ will honor. Jesus told the rich young man who kept God's commandments from his youth that he still lacked something. He lacked the Holy Spirit which had not yet been given (Acts 2, John 7:39). He lacked love (the first fruit of the Spirit -- Gal. 5:22). Why will Jesus reject many preachers of the gospel (Matt. 7:21-23)? Because they lacked love (I Cor. 13:1-7). We are to judge ministers by their fruits (Matt. 7:15-20).

Rolfe H. Jones.

Dr Herman Hoeh was one of the key characters that surrounded and made up the World Wide Church of God. From my earliest days it was his name along Herbert W. Armstrong and some of the other early "fathers" that was often in discussion. Whether as the writer of a church publication, the source for an early church story or involvement in a church sponsored arm of outreach or an independent one that he established on his own. Dr. Hoeh was an individual who managed to experience a tremendous amount and additionally by example encourage other to experience much in life, while at the same time managing to avoid any potential condemnation from those who could feel that external "non- church" orientated pursuits were not valuable.

It struck me at his recent memorial service that Dr Hoeh had the capacity to relate to every individual he came into contact with on a personal human level, making them feel that the interaction and conversation that was taking place was of importance and of value.

Two sermons of note that had particular interest to me, ranged from the "Spiritual" to the practical. One was given of the festival of Atonement and the other was also on "Holy Day" in the early 90's. The first was about how many of the leaders of various faiths and movements around the world would be extremely surprised at how the present day followers carried out and continued the message of the founder (including perhaps by inference Jesus Christ - if he were of course not Divine and all knowing). On the practical side, Dr Hoeh spoke about the value of preparing for hard times or a "rainy day" where all individuals if possible should put aside in readily accessible reserves, six months of operating expenses. This would enable an individual to retrain or properly look for another job without fear and worry.

Dr Hoeh was a man that could converse with Kings and Paupers equally and relate with both of them in a manner respectfully befitting them both. From my own recollections over the last 19 years of living in Southern California, every time Dr Hoeh saw me in the same room, even from quite a distance, he always made every effort to say "hello", converse for a while and

ask how my family and parents were doing. I was always amazed in his consistency in doing this.

He peaceful and unusual legacy will always be remembered.

Matthew 5 v 9 "Blessed are the peacemakers: for they shall be called the children of God".

Rolfe H. Jones

Originally of London England now of Pasadena CA.

Big Sandy Class of 85

Pasadena Class of 90

Van Baker

Bloomington, Illinois

My own personal memory of Herman Hoeh- covering his car when it was parked on the street. Most of us covered our cars occasionally at night, because of the fruit fly spraying, but few made an effort every day to protect against the smog of southern California.

Dr. Hoeh was at heart, I believe, a scientist (though he was not that kind of "Dr.")- a kind of Benjamin Franklin. His interests were certainly legion, as well as legendary.

A good scientist, if he or she is honest, must constantly amend and update his/her understanding of things. Dr. Hoeh was nothing if not honest, and totally lacking in the kind of pride and vanity that keeps ordinary mortals from admitting error.

For example, though often ridiculed these days for early works such as his Compendium of World History, I believe he himself considered them "immature."

Let others be dogmatic- Dr Hoeh will be remembered, hopefully, as an inspiring pragmatist who dedicated his life to learning.

Oleh Kubik

Binghamton, New York

In Memory of Dr. Hoeh

We are seeing a whole generation of men that were our leaders in the Worldwide Church of God, one by one take their rest and wait for a resurrection. With Dr. Hoeh I have good memories. I remember him especially because when we read the Plain Truth Magazine in the early 60's, dad was enthralled by his articles but could never pronounce his name. Dr. Hoeh, promised to come and visit Dad. Dad died before Dr. Hoeh was able to visit Dad. He nevertheless kept his promise and visited Mom on his way to Central Asia. He was honestly a humble person.

From my perspective I will tell you why I and others respected him so much. Whether his interpretations of scripture were accurate or not, is not the issue. He was very tolerant of others. He was comfortable with Buddhists, Moslems and Seventh Day Adventists. He was a simple man that could be comfortable with the rich and the poor.

How is Herman Hoeh going to be judged by God.? Its very simple. It is a judgment that is found in the Gospels—When I was hungry, you fed me, when I was naked, ;you clothed me, when I was in prison, you visited me. Its not by perfection but by a serving giving heart.—shaped by the Spirit of God. To me that is the Gospel. I really loved Dr. Hoeh. May we see him again!

R.C. Meredith
24.11.04

As many of you already know, news came this past Sunday of the death of Dr. Herman L. Hoeh. He would have been 76 on December 3, 2004. He lived a full and productive life which greatly impacted many of us in the Church of God.

Herman Hoeh was my very first roommate in Ambassador College in the winter of 1949/1950. Just the two of us shared a room. That was the beginning of a deep friendship which lasted for over 55 years. He was different from anyone I'd ever known before. He was extremely organized, studious and kind. He shared with me—or I was able to observe—many helpful practices regarding study, research, prayer and diligence. His personal kindness to Church members and students was legendary. At a time when a number were not getting their paychecks regularly or were underpaid in the Work, people would sometimes hear a noise at their front door. Upon opening the door, they would notice two large grocery bags filled with very nutritious food. Sometimes they had no way of knowing who it was. But, upon inquiring of others, they would find that this had happened before with others who stepped out on their front walkway to see—perhaps half way down the block—Dr. Hoeh quietly getting into his car and disappearing.

As the first male graduate of Ambassador College, Dr. Hoeh came to be regarded as the "Dean of the Ministry." He and I were both ordained December 20, 1952, by Mr. Herbert W. Armstrong as Evangelists. However, as the senior to us in the Work, Dr. Hoeh was ordained first, then Raymond Cole, then Dick Armstrong, then my Uncle Dr. C. Paul Meredith and last and not least, myself—as it should have been. He began teaching classes at Ambassador College even in his senior year and, over his career undoubtedly taught thousands of Ambassador College students. Since Mr. Armstrong turned the entire Theology Department over to Herman Hoeh and me in the autumn of 1953, virtually all students from then on for several years had to have us as theology instructors. Dr. Hoeh's razor sharp mind, his penetrating insights into history and related matters, made him a most interesting and stimulating instructor.

Dr. Hoeh also was a vital part of the editorial team when we were finally able to regularly publish the Plain Truth starting early in 1953. Before that, due to finances and the fact that Mr. Armstrong had to do everything himself, some years there were only three or four issues and at no time was there a complete ten or twelve issues. Dr. Hoeh had a wide range of interests and was very helpful in the early phases of the international work of the Church, the foreign language editions of the magazine, helping establish some of the archeological projects in which Ambassador College students were involved and many other activities.

...

We ... remember and honor the contributions of this remarkable human being who served so well for so many years in the Work of God. Herman Hoeh was a dear friend to me and to many, many others. His personal kindnesses will never be forgotten.

November 27, 2004
From Gerhard Marx

Although I haven't been in direct contact with Dr Hoeh for the last 8 years, we did spend some time together in England prior to that time. We did discuss matters pertaining to the Work when he attended the Board of Trustees meetings when I was a board member until I resigned when I left Worldwide for United.

In my personal contact with Dr Hoeh, I found him a person always at ease with himself and he never made you feel second rate. You became aware that he had only your interest at

heart and I don't recall him ever having a harsh word or speaking negatively about an individual.

Neil Earle
Pastor
Glendora/Cucamonga churches

Most of the tributes have really captured the essence of Dr. Hoeh. I'd like to salute him as a great internationalist---someone with a heart for the little guy and the little country. Your trip with him to the USSR showed him as he was--no illusions about Communism yet sympathetic to the Russian people. Those articles were written during one of the deepest deep freezes of the Cold War and it deserves to be reread as a model of sympathy and empathy. This old world needs all the committed internationalists it can get and its lost a great one. Roger Lippross remembers Dr. Hoeh sitting there valiantly editing while he was about to be removed as Perpetually Prominent Editor at the PT. You can't keep a good man down--he showed up again in 1976 as WCG's sponsor of the Pygmy Fund--remember that one?

He and John Halford gave the magazine an international perspective in the 1980s through their International Desk--saluting countries such as Costa Rica that did not have an army or Haiti, etc etc. This gave the PT a rare empathy and international clout that few magazines could match. I well remember him visiting us in Toronto about 1990 pulling the whole PT out of his pocket and spreading it out on our living room floor--editing away.

His office was next to mine at Editorial from 1993-1996 and never was heard a discouraging word. Someone said it best--he knew that fighting never gets you where or what you want, you only move to a new level of problems. Last word I had was two months ago when he was the only one I could reach about a tribute to Lucy Martin. The last time I saw him was Tuesday before his death steaming across campus, head down, one hand in his jacket pocket on his way to a board meeting (I think). We've lost the Grand Old Man of the WCG and there'll never be another like him.

Michelle (Rasmussen)Rageth
St. Paul, MN

My prayers go out to the Hoeh family. I was blessed to grow up in Pasadena and have Anneliese as a close friend and classmate at Imperial. We would go up on her roof and sit out in the sun, while discussing all of the things that young girls discuss. I felt very welcome in their home, and could see that they had a close, loving relationship. Dr. Hoeh will be missed by all.

Dave and Hinke Gilbert and sons,
Philadelphia, PA

One of our fondest memories of Dr. Hoeh was when he and his wife stayed with us in Iowa about 11 or 12 years ago. Our son David, about 9 or 10 at the time, was being picky with his food at dinner. Dr. Hoeh, noticing that he had left food on his plate, asked, "David--are you going to eat that?" David replied, "No, Dr. Hoeh, I'm full." The next words we heard were "Thank-you," as Dr. Hoeh took David's plate, put it down in front of himself and began to eat what was left.

Unconventional, to be sure, but Dr. Hoeh was a humble, content, delightful, considerate man

who always made us feel personally valued as human beings. We will always have a warm spot in our hearts for him and look forward to being re-united with him in the future.

November 26, 2004

From Mike Snyder --

It was a surprise and with not a little sadness that we learned of the death of Herman L. Hoeh. Like many others, I had the personal good fortune to work with him many times when I was in Pasadena. He was as eclectic as they come, but he was also a singularly humble person to whom no task was beneath him. My experiences with Dr. Hoeh, as I'm certain many others can say, ranged widely from the outrageously humorous to the profoundly somber. He taught me quite a bit. On Thanksgiving Day, here are a few of those experiences:

--Although I had talked briefly with Dr. Hoeh many times as an AC student in the 1970s, I had never spent any real time with him until I was sent over to his Hall of Administration office in the Fall of 1979.

Dr. Hoeh was on the phone when I arrived, and he motioned that he would just be a moment. I took the time to examine the many shelves of books he had. I was struck by the fact that he had the entire collection of the Hardy Boys and Nancy Drew series. I asked him about it, thinking that they were intended to be donated.

He replied that they were his, to my great surprise. His explanation? "The ability to read is a gift. What we place into our minds by using this gift must be selected with care, as everything we read influences us. Those books [Hardy Boys and Nancy Drew] are simple but satisfying for a tired mind desiring entertainment. They always end with justice being served. In my view, they represent a suitable alternative to the rubbish that many unfortunately prefer."

--Dr. Hoeh's legendary capacity for extremely hot and spicy foods never ceased to amaze me. Once, my sister Kathy accidentally switched the cayenne pepper requirements for her organic chili recipe. Instead of a teaspoon, she put in a full cup of cayenne pepper. Unable to eat it, she canned it and gave it to me (I like spicy foods). At lunchtime, I heated some up in the Editorial Services microwave. It nearly killed me.

Dr. Hoeh tried it and pronounced it the "best chili I've had in a long while." I gave him five Mason jars full of this inedible, near-lethal concoction. A few days later he returned the clean jars, stating that he and Mrs. Hoeh liked it so much, they had it for breakfast everyday!

--Once Dr. Hoeh noticed a scholarly book on Egypt on my desk at Editorial. "I don't recall loaning you this copy," he said, picking it up. I replied that I had purchased it while at the British Museum during the Feast. "Ah yes," he said approvingly. "And I am certain your reading of it has been beneficial. As you and I know, one gains far more utility from a book in actually having read it, as opposed to employing such a work as an office ornament to give the appearance of intellectualism." As a then 29-year-old "senior" writer for The Plain Truth, I never forgot that lesson.

--When asked a question that concerned the past in some form, Dr. Hoeh usually opened with the phrase "If memory serves..." Once I asked him why. He replied: "It's the only way to have an honest conversation. No one possesses perfect memory. If you reply to a question without the facts in front of you or imminently fresh in your mind, then you can chose to be either arrogant or honest."

--Finally, the most profound bit I ever heard from Dr. Hoeh was this: I had written a draft of a Plain Truth article in 1983 that included the account of Loma Armstrong's challenge to

Herbert Armstrong about the Sabbath and how Mr. Armstrong's attempt to use the Bible as a defense had led to him accepting the Bible as divine authority. Dr. Hoeh had struck it out in his edits.

Sitting in his tiny office in Editorial Services (Dr. Hoeh humbly and personally chose that space and refused any larger, more expansive office), I asked him why.

"Mr. Snyder," he said, using the "Mr." that always heralded the fact that I was about to receive an important lesson, "you should realize by now that the Sabbath challenge as it relates to the conversion of Herbert Armstrong is but a 'happy illusion.'

"What led to the conversion and change of Herbert Armstrong was simply this: in a time of severe need, Mr. Armstrong fervently prayed for relief and guidance. To his great astonishment, the God of Abraham, Isaac and Jacob answered."

Dr. Hoeh was a man of humility and a true champion of diversity. He will be missed.

Michael Snyder, Indianapolis, IN

From James McBride

Greetings from England. While I worked at the Bricket Wood campus in the 60/70s my wife and I 'entertained' Dr Hoeh in our home in one of the small College-owned cottages. He sat in our kitchen eating home-made bread and (pretending!) he enjoyed it. While the great and the good were living high in a posh hotel for breakfast he was in his room heating lentils on the radiator. I also steered him around UK bookshops - always wondering when he would stop for lunch!! He entertained John Hopkinson and me in his home in CA - with a glass of refreshing goat's milk from his herd.

A fine man and an example for all. We, certainly, shall miss him.

From John Gill

Dr. Hoeh visited the Waco, TX, WCG back in the late 1980's. It was a double service with a.m. and p.m. services. Something he said in the a.m. service inspired my daughter who was about 5 at the time to draw a picture of a nature scene. She presented him with the picture before lunch. After lunch, when he began to speak again, he took a few minutes to show the congregation the picture and to thank her for it. He genuinely appreciated it. That was the only time I met Dr. Hoeh, but that incident endeared me to the man. Critics can say what they may, but from my perspective, this was one fine man.

From Jared Olar

Your obituary of Herman Hoeh probably sums up my own thoughts and feelings about him as well. He'll be remembered in COG and ex-COG circles as an enigma, and an Armstrongist minister who was, it appears, refreshingly un-ambitious ... I'm grateful that he helped spark my interest in ancient and medieval history, or rather helped me discover that the study of such things can be a source of joy...

From Giving and Sharing

The lanky minister walked slowly towards the podium, as over 10,000 people waited in anticipation for his sermon to begin. Before reaching the lectern, he stopped, leaned over, and picked up a piece of paper that someone had carelessly littered on the floor. Dr. Herman

Hoeh put the scrap into his pocket, arrived at the speaker's stand, and paused, as the audience sheepishly squirmed in their seats. Before opening his mouth, he had "preached" one of the most powerful messages I have ever "heard." It is a message that few professed Bible believers will heed.<

<http://www.giveshare.org/HolyDay/ecology.html>

From Dr. John Merritt

This is certainly a loss to us all.

He was really one of the true "heroes of the faith" in our time, and always an example of excellence in scholarship linked to strong personal faithfulness. And his reputation of accomplishing so much while idealizing the simple, plain life style, of not being encumbered by stuff, of loving and serving the common folk, regardless of status.... are all wonderful examples to us all.

Although all us ol' timers always knew who he was, the younger generation (after 80s) often did not even know the name.

When one of my younger kids asked one of the older ones, "Who's Dr Hoeh"

The older one said, "He's the Mr Spock of the WWG" . The younger one clearly understood, being also versed in Star Trek personalities.

I told Dr Hoeh of this comment, and he smiled quietly, also completely understanding.

Good bye Dr Hoeh. See you in that better resurrection.

John Merritt

From John Brian Heath

From the moment I knew who he was, I had a fascination with Dr. Hoeh. I stood in awe of his eclectic interests. As a teenager not yet attending church, I searched high and low to locate his legendary Compendium of World History. When I finally tracked down a copy, I was a bit disappointed that it was so hard to follow, but nevertheless, it helped cultivate an interest in history that I retain to this day.

My first opportunity to meet Dr. Hoeh was in the spring of 1988, when he and his wife visited Raleigh, North Carolina for the Days of Unleavened Bread. I had only been attending church a few short months, and to meet Dr. Hoeh was an opportunity I couldn't pass up.

During the time I was in Big Sandy, Dr. Hoeh would visit campus from time to time. I remember the extended announcement he made to inform us that Dr. Russell Duke had been named as Ambassador's sixth president.

We all sat there wondering "When is he going to get to the point?" But we all knew that was Dr. Hoeh's style, even when it came to major announcements like this one. It was a privilege to have him in the audience at our graduation in 1997 – the final commencement conducted in Big Sandy. He had been there from the start in 1947, and now he was the only one from those earliest days to watch it draw to a close fifty years later. What I'll treasure the most from Graduation Weekend was being able to introduce him to my parents and hear him tell

them how he appreciated the contributions I had made to Ambassador.

Earlier this year, I was in California for a work related trip. I had not been to Pasadena in a few years, and didn't know when I'd get another opportunity. I called Dr. Hoeh and asked if he'd be willing to meet for breakfast. Even though we had met several times in the past, I had never had the opportunity to talk with him at length. Like so many other people I'm sure, there were lots of things I wanted to ask him about. He was very open to getting together, and he took me to a small café in Altadena, not far from Mountain View Cemetery. We talked about a wide range of subjects – everything from the subject of my dissertation, to Sabbatarian history in America, the AIDS crisis, the early years of Ambassador, and many other things. It was a privilege to be able to see him one final time.

There were many things I learned from Dr. Hoeh. He certainly wasn't wasteful. I remember writing to him several times as a teenager. He would always write his response at the bottom of my letter, and enclosed it in "Youth'81" envelopes (and this was 1987 as I remember!).

When we met for breakfast that morning in January, he looked across at my plate after I had finished and asked "Are you going to eat that avocado?". When I told him no, without warning he reached across the table with his fork and took it himself! Perhaps most importantly, Dr.

Hoeh knew how to be a peacemaker. He knew how to rise above conflict and disagreements. And what an important lesson we can all learn there.

In a few months, I will be completing my doctoral degree in educational administration at the University of North Carolina at Chapel Hill. When I think about all the people throughout my life who have influenced and inspired me to be where I am today – Dr. Hoeh stands near the top of the list. I hope I'll be able to pass on that influence to others.

John Brian Heath
Ambassador University – Class of 1997
Ed.D. Candidate – The University of North Carolina at Chapel Hill

Tribute to Dr. Herman L. Hoeh from Victor Kubik

Dr. Hoeh was my mentor and the most valuable teacher I've ever had on the subject of practical Christianity. My training from him began in my freshman year of Ambassador College. He asked me to accompany him and his wife Isabell on a remarkable seven week trip to the Soviet Union where I served as his translator and photographer. Our friendship continued for the next 37 years. From how he treated all people I see why the words "Of genuine heart and rare understanding" will be inscribed on his headstone.

Dr. Hoeh loved humanity. He treated everyone as a though they indeed were made in God's image and destined for immortality. God so loved the world that He gave his only begotten Son for mankind. In like manner Dr. Hoeh sacrificed his life for so many. He wanted to do his part in the betterment of those who came into his life, especially the common people. This he did with the greatest humility. People tell many "Dr. Hoeh stories" – most of them deal with his unique manner and interaction with the diversity of humanity which he loved.

One of Dr. Hoeh's children summarized his life by declaring that he was a servant. He supported the underdogs, the less privileged. He shunned the elite and those who expected to be served. For me personally, his kindness to our family through the death of both my parents was his greatest service to us. I will never forget that.

Here is a brief summary of what I learned from my mentor Dr. Hoeh:

1. Value all people. Everyone is made in God's image and has the potential to be in His family. Value mankind as God values mankind by thinking the best and giving every opportunity for a person to rise to their best. Dr. Hoeh always spoke of people with dignity and respect both publicly and privately.
2. Serve mankind with humility. Put others ahead of you at your expense. Seek out those who need a hand. Not all will understand or appreciate the good that you do, but realize that doing good is not between you and them; it is between you and God.
3. Seek peace and strive to resolve conflict by giving up your position and status. Sometimes I wondered why Dr. Hoeh didn't fight more for his causes. His philosophy was that the fight was not his and that human battle did not achieve ultimate peace.

May God give you rest from the turbulence of our times, Dr. Hoeh. In the resurrection I want to see my parents first, but then I want to find you and give you a big hug. You are truly a person of "genuine heart and rare understanding."

The most important contribution Dr Hoeh made to my life was the sermon I still have the tape on the spiritual differences and it's application between the old covenant and the new one. After listening to it countless times, I am a slow learner, I eventually got it. What a gem of information!! It definitely helped with the storms that came.

Carlo Mkarewicz
Pasadena 1978-80

November 23, 2004

From David Sandland
Australia

I am sure many of us can recall stories and events that showed the personal side of Dr. Hoeh...how he was a caring and connected man.

Many, many years ago I visited my brother-in-law in the US...I believe he was in Kentucky at the time. One of the members told a story of Dr. Hoeh coming to the area for a Church visit and was to stay at her house. Of course she was all in a flap...cleaned the house spotlessly. And even went to the expense and effort of buying new sheets for the guest bed. In the morning she noticed the bed was made up and told Dr. Hoeh he didn't have to go to all that trouble to make up the bed.

Make the bed? No, I couldn't sleep in such a new and beautiful bed...I just slept on the floor!

True.

And John Larkin could recount the time in Bricket Wood he was running late cleaning up after the mid-day HolyDay meal. He expected to miss the afternoon service. To his amazement, Dr Hoeh came along and grabbed the other side of the garbage bin...come on, we'll get all this cleaned up so we can both hear the afternoon's message.

Ah, fond memories of a real nice man.
David Sandland

November 23, 2004

From Bob Petry

I just found out that Dr. Herman Hoeh has died.

In remembering my days at college and my memories of Dr. Hoeh, it really struck me at what we all have lost over the years. The RCG was, in fact, a real driving force in striving to understand the Scriptures.

Sure, it wasn't all understood correctly, but I have never seen in any organization or people since then the drive to study that book and apply it to ones own life, and to tell the world about it. That has been lost now, including some very wonderful people, warts and all!!

If it hadn't been for Dr. Hoeh, I might never have married my wonderful wife Arlene. Dr. Hoeh encouraged me all the way, while another minister tried to dissuade me. I listened to Dr. Hoeh, and he was right. She was meant for me and vice versa.

I shall always have very fond memories of Dr. Hoeh, from times in his classes, discussions and counseling in his office, to visits to his home. He was truly a wonderful brilliant man.

We have all lost a brilliant light in our struggle through the darkness of this human life.

It will be a great day to meet him again in the resurrection, along with many others who have preceded him. What a day when we all can stand before the Father and Son as brothers and sisters working throughout eternity together.

All the best,
Bob Petry

November 23, 2004

Yair Davidy praises HL Hoeh

The Passing of a Scholar (H. L. HOEH) Herman L. HOEH has just passed away. H. L. HOEH greeted the first publication of "The Tribes" enthusiastically and recommended his acquaintances and students to buy it. He was one of our first supporters.

He was the author of a history of the world that relied heavily on traditional and mythological sources many of which were relatively unknown and difficult to come by. His work is an invaluable fount of source material and well worth reading.

Herman L. HOEH, "Compendium of World History", A Dissertation Presented to The Faculty of the Ambassador College Graduate School of Theology In Partial Fulfillment of the Requirements for the Degree Doctor of Theology, 1962 (1963-1965, 1967 Edition), USA.

We did not know H. L. HOEH personally but spoke to him a few times on the phone and found him to be civil, considerate, and discerning. May he rest in peace.

Yair Davidy

He who knows only his own generation [i.e., one without a knowledge of history] remains forever a child." -- Marcus Tullius Cicero

"In a world of universal deceit, telling the truth is a revolutionary act." -- George Orwell

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